

Malcolm And Martin  
AFA 3930/05F5  
REL3938/2445  
Fall 2016

**Anderson 13 - Both Days**

Mondays 8-9/(3:00-4:55 PM)  
W9 (4:00-4:55PM)

**COURSE ASSIGNMENT**

**Date/Readings and Other Assignments**

- 8/22 Introduction of Instructor, Class members, Introduction to the Class including review of Syllabus, Books for the Course, Goals, Class Requirements.
- 8/24 Readings from the *Autobiography of Malcolm X*, Introduction, (pp. ix-xiv) & Chapter One, (pp. 1-22), Chapter Two (pp. 23-38). As this book was not ordered at the Book Store, I will send a pdf of these chapters on the 25. Many of you may already own this book or can get your hands on it quickly. It is less than \$5.00. on line. I will e-mail a pdf of the first few chapters later today.
- 8/29 Readings from the *Autobiography of Malcom X*, Chapter Three, (pp. 39-55), Chapter Four, (pp. 56-69), Chapter Five, (pp. 70-83), Chapter Six, (pp. 84-107). I will send a pdf of these chapters for those of you who have not gotten a copy. View segment of film Malcolm X.
- 8/31 Readings from the *Autobiography of Martin Luther King, Jr.* (This text is required and is in the UF bookstore or you can purchase on line.) Editors Preface, (pp. vii-xi). Chapter One (pp. 1- 12), Chapter Two, (pp. 13-16), Chapter Three, (pp. 17-29), Chapter Four, (pp. 30-33), & Chapter Five, (pp. 34-39). Prepare and send in your first **Content Queries** as instructed in the syllabus.

**9/05**

**Labor Day Holiday**

- 9/07 Readings from *Seventh Child: A Family Memoir Malcolm X* (A new book that is in the UF Bookstore Preface (pp. ix-xvi) Chapter One, (pp. 3-10) Chapter Two, (pp. 11-21); Chapter Three, (pp. 22-37) & Chapter Four, (38-47). Prepare and send in **Content Queries** as instructed in the syllabus
- 9/12 Readings from *Autobiography of Malcolm X*, Chapter Seven, (pp. 108-125, Chapter Eight, (pp. 126-134), Chapter Nine, (pp.134-150), Chapter Ten, (pp. 151-168). View 2<sup>nd</sup> segment of film: Malcolm X. Prepare and send in **Content Queries** as instructed in the

syllabus.

- 9/14 Readings from *Autobiography of Malcolm X*, Chapter Eleven, (pp. 169-190), Chapter Twelve, (pp.191-210), Chapter Thirteen, (211-235). Prepare and send in **Content Queries** as instructed in the syllabus. View 3<sup>rd</sup> segment of film: *Malcolm X*, directed by Spike Lee.

**Students are to turn in the list of dates for the Four Reaction Papers you will write during the Semester. ALSO, please give me the two dates (1<sup>st</sup> & 2<sup>nd</sup> choice) for your Oral Presentation in the class.**

- 9/19 Readings from the *Autobiography of Martin Luther King, Jr.*, Chapter Six, (pp.40-49), Chapter Seven, (pp. 50-62), Chapter Eight, (pp.63-82). Prepare and send in **Content Queries** as instructed in the syllabus.
- 9/21 Readings from the *Autobiography of Martin Luther King, Jr.*, Chapter Nine, (pp.83-99), Chapter Ten, (pp. 100-110), Chapter Eleven, (pp.111-116), Chapter Twelve, (pp. 117-120). View documentary: *Eyes on the Prize*, Part I – *Awakenings* (1954-1956). Prepare and send in **Content Queries** as instructed in the syllabus.
- 9/26 Readings from the *Autobiography of Martin Luther King, Jr.*, Chapter Thirteen, (pp. 121-134), Chapter Fourteen, (pp. 135-141), Chapter Fifteen, (pp. 142-150), Chapter Sixteen, (151-169). Prepare and send in **Content Queries** as instructed in the syllabus.
- 9/28 Readings from the *Autobiography of Martin Luther King, Jr.*, Chapter Seventeen, (pp. 170-186), Chapter Eighteen, (pp. 187-204), Chapter Nineteen, (pp. 205-217). View documentary: *Eyes on the Prize*, Part III, *Ain't Scared of Your Jails*. Prepare and send in **Content Queries** as instructed in the syllabus.
- 10/03 Readings from *Autobiography of Malcolm X*, Chapter Fourteen, (pp. 236-265), Chapter Fifteen, (pp. 266-285), Chapter Sixteen, (pp. 288-317). Prepare and send in **Content Queries** as instructed in the syllabus.

**Submit your Research Paper Topic with your beginning Bibliography**

- 10/05 Readings from *Autobiography of Malcolm X*, Chapter Seventeen, (pp. 318-342), Chapter Eighteen, (pp. 343- 363), Chapter Nineteen, (p. 364-382). View final segment of film: *Malcolm X*, directed by Spike Lee. Prepare and send in **Content Queries** as instructed in the syllabus.
- 10/10 Readings from *Autobiography of Malcolm X*, *Alex Haley Epilogue*, (pp. 383-457) & Ossie Davis on Malcolm X, (pp. 457-460), Readings from *Martin & Malcolm & America: A Dream or a Nightmare*, Chapter One, (pp.1-19). View documentary: *Eyes on the Prize*, Part IV: *No Easy Walk* (1961-1963). Prepare and send in **Content Queries** as instructed in the syllabus.
- 10/12 Readings from the *Autobiography of Martin Luther King, Jr.*, Chapter Twenty, (pp. 218-

- 228), Chapter Twenty-One, (pp.229-238), Chapter Twenty-Two, (pp. 239-245), Chapter Twenty-Three, (pp. 246-254), Chapter Twenty-Four, (pp. 255-264), Chapter Twenty-Five, (265-269). Prepare and send in **Content Queries** as instructed in the syllabus.
- 10/17 Readings from the *Autobiography of Martin Luther King, Jr.*, Chapter Twenty-Six, (pp. 270-289), Chapter Twenty-Seven, (pp. 290-296), Chapter Twenty-Eight, (pp.297-313). View documentary: *Eyes on the Prize, Part V: Mississippi: Is This America*, (1962-1964). Prepare and send in **Content Queries** as instructed in the syllabus.
- 10/19 Readings from the *Autobiography of Martin Luther King, Jr.*, Chapter Twenty-Nine, (pp. 314-332), Chapter Thirty, (pp.333-345), Chapter Thirty-One, (pp. 356-366), Chapter Thirty-Two, (pp. 367-370). Prepare and send in **Content Queries** as instructed in the syllabus.
- 10/24 Readings from *Martin & Malcolm & America*, Chapter One, (19-37), Chapter Two, (pp. 38-57). Film TBA. Prepare and send in **Content Queries** as instructed in the syllabus.
- 10/26 Readings from *Martin & Malcolm & America*, Chapter Three, (pp.58-88), Chapter Four, (pp. 89-120). View documentary: *Eyes on the Prize, Part VI: Bridge to Freedom* (1965). Prepare and send in **Content Queries** as instructed in the syllabus.
- 10/31 Readings from *Martin & Malcolm & America*, Chapter Five, (pp. 120-150), Chapter Six, (pp. 151-180). Prepare and send in **Content Queries** as instructed in the syllabus.
- 11/02 Readings from *Martin & Malcolm & America*, Chapter Seven, (pp. 181-212), Chapter Eight, (pp. 213-243). Documentary: TBA. Prepare and send in **Content Queries** as instructed in the syllabus.
- 11/07 Readings from *Martin & Malcolm & America*, Chapter Nine, (pp. 244-271), Chapter Ten, (pp. 272-287), Chapter Eleven, (pp. 288-314), Chapter 12, (pp.315-318). Prepare and send in **Content Queries** as instructed in the syllabus.

### **Turn in printed update on your Research Project with Bibliography**

We will now read chapters from a Book that has caused tremendous controversy:

#### *Malcolm X: A Life of Reinvention*

- 11/09 Readings from *Malcolm X: A Life of Reinvention*, Chapter Two, (pp. 39-70), Chapter Three, (70-99). Prepare and send in **Content Queries** as instructed in the syllabus. .Film TBA
- 11/14 Readings from *Malcolm X: A Life of Reinvention*, Chapter Four, (pp.100-129), Chapter Five, (pp. 130-154). Prepare and send in **Content Queries** as instructed in the syllabus.

11/16 Readings from *Malcolm X: A Life of Reinvention*, Chapter Six, (pp.155-180), Chapter Eight, (pp. 211-235, Chapter Ten, (pp. 269-296). **Students begin Brief Presentations of their Research Projects with 1 page hand-out.**

11/21 - **CLASS CANCELLED FOR ATTENDENCE AT AAR CONFERENCE**

11/23-27 **THANKSGIVING HOLIDAY**

11/28 Readings from *Malcolm X: A Life of Reinvention*, Chapter Eleven, (pp. 297-320), Chapter Twelve, (pp. 321-359), Chapter Thirteen, (pp. 360-387). **Continuation of Student Presentations of Research Papers with 1 page hand-out.**

11/30 Readings from *Malcolm X: A Life of Reinvention*, Chapter Fourteen, (pp. 388-417), Chapter Fifteen, (pp.418-449), Chapter Sixteen, (pp. 418-450) & Epilogue. **Continuation of Student Presentations of Research Papers with 1 page hand-out if needed.**

12/05 Reading TBA with Film TBA

12/07 **LAST CLASS FOR THE SEMESTER - CLASS PARTY**

**12/12 RESEARCH PAPERS DUE IN MY OFFICE BY 5:00 pm**

**HAVE A WONDERFUL HOLIDAY!!!!**

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Office Hours: Tuesdays: Noon -3:00 PM

& By Appointment

