# University of Florida Department of Religion

# **REL 3148: Religion and**

# Fall 2020

Section 064D

Instructor: Dr. Terje Ostebo Office: 107E Anderson Hall Phone: 352-273-2928 e-mail: <u>ostebo@ufl.edu</u> Office Hours: Wednesday 8:30-10:30 (will be via zoom)

Periods:

Tuesday period 7 (1:55-2:45) & Thursday period 7-8 (1:55-3:50)

### **Course Description**

The relations between religion and violence has long posed challenges both for ordinary life and for the academic study of religion. Religions sometimes contribute to violence or justify it, but they can also help achieve peaceful solutions to violent conflicts. Religious rituals themselves can be extremely violent, and some scholars argue that violence lies at the heart of religion itself. This class explores violence within religion, religiously motivated violence, religious justifications of political violence, and religious rejections and resolutions of violence. Throughout the course, readings will address a variety of religious traditions in different regions and historical periods. We will also explore a variety of approaches to religious studies and to comparative ethics, including both descriptive and normative studies.

## Course Objectives

By the end of this course you should:

- Be familiar with diverse approaches to the comparative study of religion;
- Have learned about and discussed the problem of violence in relation to the broader disciplines of comparative religious studies and comparative ethics;
- Improved your ability to discuss and analyze theoretical claims and supporting arguments; and
- Improved your ability to express, in writing and orally, their own analytical arguments.

# Course Requirements and Grading Criteria

The final grade for undergrads will be determined by the total scored for:

- Attendance and participation in classroom discussions (10%). We will circulate an attendance sheet, which you should sign. Signing for others is considered Academic dishonesty.
- 3 short reflection paper  $(15\% \times 3 = 45)$
- 1 research papers (45%)

Grade	А	A-	B+	В	B-	C+	С	C-	D+	D	D-	Е
Tot %	94-	88-	82-	76-	71-	66-	61-	56-	51-	46-	40-	<40
	100	93	87	81	75	70	65	60	55	50	45	

Additional information about UF's grading policy can be found here: <u>https://catalog.ufl.edu/ugrad/current/regulations/info/grades.aspx</u>

Attendance and Classroom Participation: Students are expected to attend ALL classes and participate actively in class discussions. Active and informed participation demands that students read the material carefully before coming to class. The instructor will seek to engage all students in discussions by asking direct questions to the students, and by for comments to the readings. The instructor will keep a log for each week, noting the degree of engagement and level of insights demonstrated.

**3 Reflection Notes:** Each student will write three reflection papers (300 words each), where you will be asked to critically reflect over the topics covered over the last week(s). You will choose one of the readings covered in the weeks before the due date of the reflection note (or the weeks in-between 2<sup>nd</sup> and 3<sup>rd</sup> note). This should not be a summary, but your reflections and reactions to ideas, concepts or topics introduced in the chapter/article. It can also include questions. The reflection notes will be due in weeks 4, 8, and 11.

**1 Research Paper:** Each student will write a final research paper (minimum 1,500 words) on a topic related to the course's topics, readings, and discussions. The students will choose the topic for the paper in consultation with the instructor, and there will be stated and fixed deadlines for submitting topic, outline, and final version of the paper (see class calendar for dates). The research paper will be evaluated based on the student's comprehension of the material, degree of independent and critical thinking, and ability to communicate the material clearly.

The reflection notes and the research paper must be typed, double-spaced with one-inch margins, 12 pt Times New Roman. Please also include your name and the date you hand in the assignment. Each note is to be uploaded onto the course's e-learning site in Canvas. You can log in and find the course web page here: elearning.ufl.edu. The notes will be graded electronically, and returned to you electronically.

## Writing Requirement:

The University Writing Requirement (WR) ensures students both maintain their fluency in writing and use writing as a tool to facilitate learning. This course carries 2000 words that count towards the University Writing Requirement. You must turn in all written work counting towards the 2000 words in order to receive credit for those words. The writing course grade assigned by the

instructor has two components: the writing component and a course grade. To receive writing credit a student must satisfactorily complete all the assigned written work and receive a minimum grade of C (2.0) for the course. It is possible to fail to meet the writing requirement and still earn a minimum grade of C in a class, so students should review their degree audit after receiving their grade to verify receipt of credit for the writing component.

I encourage you to seek help from the university's Writing Studio (<u>www.writing.ufl.edu</u>), which offers support for writing in all fields and can be very helpful both in developing your first drafts and in polishing those drafts. I recommend the Chicago manual of style (<u>https://www.chicagomanualofstyle.org/home.html</u>) as a guide for writing format and style. However, if you are used to following a different style guide, that is acceptable, as long as you check with me first and make sure to use the same format consistently throughout your paper.

# Course Requirements and Grading Criteria - Graduate Section

The graduate students will follow the lectures for the course, do the readings for each lecture, do in-class presentations, and submit the assigned papers. In order to get the course registered as a graduate course, there is, however, some additional work as listed below.

**2 Review Papers** (6-7 pp): In addition to the presentation, 3 reflection notes, and research paper, you will have 2 assignments which is to write a review<sup>1</sup> of different books. The format for the papers is double space / font size 12. You will also meet with me <u>in person</u> 2 times (1/2 hour) on Wednesday October 7 and Wednesday November 4 to discuss the readings and assignments. These meetings will be during my office hours, and you should email me in advance with your questions and/or the texts which you would like me to comment on.

The final grade <u>for grads</u> will be determined by the total scored for:

- Attendance and participation in classroom discussions (10%). We will circulate an attendance sheet, which you should sign. Signing for others is considered Academic dishonesty.
- 3 Reflection notes (10% x 3 = 30%)
- 1 Research paper (30%)
- 2 Grad papers (15% each: 2 x 15% = 30%)

# Make-ups and Attendance:

Make-up exams and tests will only be allowed in unavoidable circumstances or for compelling reasons that can be convincingly documented. Similarly, absence(s) will detract points except unavoidable ones proven with satisfactory explanation/documentation.

# Student Honor Code:

As a UF student, you have agreed to follow the university's Honor Code, meaning you will not give or receive unauthorized assistance in completing assignments. Violations can result in failing an exam, paper or the course. For more information, see:

<sup>&</sup>lt;sup>1</sup> A review is more than a synopsis; it entails giving your (argued) opinions on the text

<u>http://www.dso.ufl.edu/studentguide/studentrights.php</u>. On all work submitted for credit by University of Florida students, the following pledge is implied, "On my honor, I have neither given nor received unauthorized aid in doing this assignment." Please note that acts of plagiarism include:

- Turning in a paper or assignment that was written by someone else.
- Copying verbatim a sentence or paragraph of text from the work of another author without proper citation and quotation marks.
- Paraphrasing or restating in your own words, text or ideas written by someone else without proper citation.

For more info, see <a href="http://www.registrar.ufl.edu/catalog/policies/students.html">http://www.registrar.ufl.edu/catalog/policies/students.html</a>

## **Disabilities:**

"If you are a student with a disability and would like to request disability-related accommodations, you are encouraged to contact me and the Disability Resource Center as early in the semester as possible. The Disability Resource Center is located in 001 Building 0020 (Reid Hall). Their phone number is 392-8565."

## Course Evaluations:

Students are expected to provide feedback on the quality of instruction in this course based on 10 criteria. These evaluations are conducted online at <u>https://evaluations.ufl.edu/evals/Default.aspx</u>. Evaluations are typically open during the last two or three weeks of the semester, but students will be given specific times when they are open. Summary results of these evaluations are available at <u>https://evaluations.ufl.edu/results/</u>

## Recording of Class Sessions:

The class sessions may be audio-visually recorded. Students who participate with their camera engaged or utilize a profile image are agreeing to have their video or image recorded. If you are unwilling to consent to have your profile or video image recorded, be sure to keep your camera off and do not use a profile image. Likewise, students who un-mute during class and participate verbally are agreeing to have their voices recorded. If you are not willing to consent to have your voice recorded during class, you will need to keep your mute button activated and communicate exclusively using the "chat" feature, which allows students to type questions and comments live. The chat will not be recorded or shared. As in all courses, unauthorized recording and unauthorized sharing of recorded materials is prohibited.

## Required Reading:

See Class Calendar for details about required and supplementary readings.

Most of the readings will be available as pdf-files on Canvas, while required readings marked with an '\*' should be purchased.

## Class Calendar and Reading Schedule:

Note: This document is subject to change, students are responsible for all changes announced in class.

## Week 1 (August 31-September 4): Introduction and Course Preview

# Part I: Understanding Religion and Violence

### Week 2 (September 7-11): What is Religion?

#### <u>Readings:</u>

• Asad, T. *Genealogies of Religion*, New York: The John Hopkins University Press, 1993: 27-54.

Grad students:

• Smith, J. Z. "Religion, Religious, Religious." In *Critical Terms for Religious Studies*, (ed. M. Taylor), Chicago: University of Chicago Press, 1998: 269-284.

### Week 3 (September 14-18): What is Violence?

<u>Readings:</u>

- Govier, T. "Violence, Nonviolence, and Definitions: A Dilemma for Peace Studies," *Peace Research*, 40,2, 2008: 61-83.
- de Haan, W. "Violence as an Essentially Contested Concept," *Violence in Europe: Historical and Contemporary Perspectives* (eds. Body-Gendrot, S. and Spierenburg, P.), New York: Springer, 2009: 27-40.

## Week 4 (September 21-25): Is Religion Violent?

<u>Readings:</u>

- Armstrong, K. "The Myth of Religious Violence" The Guardian, September 25, 2014.
- \*Jurgensmeyer, J. *Terror in the mind of God: The Global Rise of Religious Violence*. Berkeley: University of California Press, 2000: (1-15).
- Cavanaugh W. "The Myth of Religious Violence," *The Blackwell Companion to Religion and Violence* (ed. Murphy, A.), London: Blackwell Publishing, 2011: 3-14.

Grad students:

- King, R. "The Association of 'Religion' with Violence," in Hinnells, J and King, R. *Religion and Violence in South Asia: Theory and Practice,* London: Routledge, 2007: 226-257.
- Janet Jackson: "Is Secularism less Violent than Religion?" *Intersections: Activists and Academics Respond to Violence*, New York: Springer, 2004: 53-67.

## 1st Reflection Note due – Friday September 25 @ 5pm

# Topic for Research Paper due – Friday September 25 @ 5pm

# Part II: War and Terror

Week 5 (September 28-October 2): Just War

<u>Readings:</u>

- \*Kelsay, J *Arguing Just War in Islam*, Cambridge: Harvard University Press: chapter 3-4. (for those unfamiliar with Islam, chapters 1-2 are recommended reading)
- \*Cahill, L. Love Your Enemies: Discipleship, Pacifism, and Just War Theory, Minneapolis: Fortress Press: chapters 4-7 (until p. 135)

Grad students:

• Sizgorich, T. "Sanctified Violence: Monotheist Militancy as the Tie that bound Christian Rome and Islam," *Journal of the American Academy of Religion*, 77,4, 2009: 895-921.

# 1st Grad Paper due – Thursday October 1 @ 5pm

# Week 6 (October 5-9): Just War (cont.)

<u>Readings:</u>

- \*Kelsay, J Arguing Just War in Islam, Cambridge: Harvard University Press: chapter 5-6.
- \*Cahill, L. Love Your Enemies: Discipleship, Pacifism, and Just War Theory, Minneapolis: Fortress Press: chapters 9-10.

# Week 7 (October 12-16): Terrorism

<u>Readings:</u>

- Francis, M. "Why the 'Sacred' Is a Better Resource Than 'Religion' for Understanding Terrorism," *Terrorism and Political Violence*, 28,5, 2016: 912-927.
- \*Jurgensmeyer, J. *Terror in the mind of God: The Global Rise of Religious Violence*. Berkeley: University of California Press, 2000: (147-181).

Grad students:

• Asad, T. On Suicide Bombing, New York: Columbia University Press, 2007: 65-92

# Week 8 (October 19-23): Terrorism (cont.)

<u>Readings:</u>

- \*Jurgensmeyer, J. *Terror in the mind of God: The Global Rise of Religious Violence*. Berkeley: University of California Press, 2000: chapter 11.
- Film: Jihad by Deeyah Khan: <u>https://www.youtube.com/watch?v=\_usgevtEppg</u>

Grad students:

• Silke, A & Schmidt-Petersen, J "The Golden Age? What the 100 Most Cited Articles in Terrorism Studies Tell Us," *Terrorism and Political Violence*, 29,4, 2017: 692-712,

# 2nd Reflection Note due – Friday October 23 @ 5pm

# Part III: Religion and Violence – Broader Perspectives

Week 9 (October 26-30): Violence, Media, and Popular Culture

#### <u>Readings:</u>

- Bain-Selbo, E. "On the Sacred Power of Violence in Popular Culture," in *Understanding Religion and Popular Culture* (eds. Clark, T. and Clanton, D.), London: Routledge, 2012: 72-88
- Spyer, P. "Media and Violence in an Age of Transparency: Journalistic Writing on War-Torn Maluku," *Religion, Media, and the Public Sphere* (eds. Meyer, B. and Moors, A.), Bloomington: Indiana University Press, 2006: 152-165.
- Video: Quentin Tarantino interview about violence: https://www.youtube.com/watch?v=V5luBQ3pCXU

## Outline for Research Paper due - Friday October 30 @ 5pm

# Week 10 (November 2-6): Violence and Race

<u>Readings:</u>

- Holy Hate: The Far Right's Radicalization of Religion: <u>https://www.splcenter.org/fighting-hate/intelligence-report/2018/holy-hate-far-right's-radicalization-religion</u>
- Spangenberg, I. "The Religious Roots of Racism in the Western World," *HTS Theological Studies:* 1-8
- Vorster, N. "Christian Theology and Racist Ideology: A Case Study of Nazi Ideology and Apartheid Theology," *Journal for the Study of Religions and Ideologies*, 7,19:144-161

# 2<sup>nd</sup> Grad Paper due – Friday November 6 @ 5pm

## Week 11 (November 9-13): Violence and Race (cont.)

Readings:

- Gardell, M. "White Racist Religions in the United States: From Christian Identity to Wolf Age Pagans," in *Controversial New Religions*, ed. Lewis, J and Aasgard Petersen, J. Oxford: Oxford University Press, 2005, p 387-458.
- Film: White Right: Meeting the Enemy by Deeyah Khan: https://www.youtube.com/watch?v=rxP4B374Os8

# Week 12 (November 16-20): Gender, Sexuality, and Violence

<u>Readings:</u>

- Orsi, Robert: *History and Presence*, Cambridge: Harvard University Press, 2016: chapter 7.
- Film: Hand of God: <u>https://www.pbs.org/video/frontline-hand-god/</u> (Resources for the film: <u>http://www.bishop-accountability.org/Birmingham/</u>)

## <u>3rd Reflection Note due – Friday November 20 @ 5pm</u>

# Week 13 (November 24; Thanksgiving): Gender, Sexuality, and Violence (cont.) *<u>Readings</u>*:

• Uma Narayan: "Cross-Cultural Connections, Border-Crossings, and "Death by Culture": Thinking About Dowry-Murders in India and Domestic-Violence Murders in the United

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States," in Dislocating Cultures: Identities, Traditions, and Third World Feminism, 1997: 82-117.

# Draft of Research Paper due – Tuesday November 24 @ 5pm

# Week 14 (November 30-December 4): The Question of Sacrifice *Readings*:

- McClymond, K. "Sacrifice and Violence," *The Blackwell Companion to Religion and Violence* (ed. Murphy, A.), London: Blackwell Publishing: 320-330
- Shirley Jackson, "The Lottery" <u>https://www.newyorker.com/magazine/1948/06/26/the-lottery</u>
- Matthews, D. "Lynching is Part of the Religion of our People: Faith in the Christian South," *Religion in the American South* (eds. Barton Schweiger, B. and Matthews, D), Chapel Hill: The University of North Carolina Press, 2004: 153-194.

Grad students:

• Mathews, J. "The Southern Rite of Human Sacrifice," Journal of Southern Religion, 2000.

# Week 15 (December 8): Conclusions

## Final Research Paper due – Friday December 11 @ 5pm